



**AGENDA**

**BAMBERG COUNTY COUNCIL  
MEETING**

**Monday, January 9, 2023 - 6:00 P.M.**

**Bamberg County Courthouse Annex – Isaiah Odom Building  
(Council Chamber – Room 113)**

1234 North Street

Bamberg, South Carolina 29003

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**PRESIDING - COUNCIL CHAIRMAN SPENCER DONALDSON**

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**Public comments concerning agenda items can be submitted by email to: [info@bambergcounty.sc.gov](mailto:info@bambergcounty.sc.gov)  
Deadline for public comments is Monday, January 9, 2023 at **12:00 p.m.**  
All comments will be provided to County Council for review.**

Please click the link below to view the screen  
<https://www.bambergcounty.sc.gov/livestream>

**A. CALL TO ORDER**

**B. INVOCATION** - Councilman Phil Myers - District #1

**C. PLEDGE OF ALLEGIANCE** - Councilman Clint Carter - District #7

**D. APPROVAL OF MINUTES**  
1. December 5, 2022

**E. APPROVAL OF AGENDA**

**F. PUBLIC PRESENTATIONS**  
1. CONSIDERATION RE: Swearing In of Re-Elected County Council Members:  
*Hon. Councilwoman Sharon Hammond - District #2*  
*Hon. Councilman Evert Comer, Jr. - District #6*  
*(Sworn in by the Honorable Probate Judge Donna B. Brown)*

*\*Hon. Councilman Larry Haynes - District #3*  
*(Previously sworn in Friday, January 6, 2023)*

2. CONSIDERATION RE: Changing of Gavel from Past Chairman Spencer Donaldson to New Chairman for the Year 2023.  
(COUNCILMAN DR. JONATHAN GOODMAN, II - COUNCIL DISTRICT #5)

3. CONSIDERATION RE: Presentation of Service Award to Past Chairman Councilman Spencer Donaldson - From January 2022 Through December 2022.  
(DR. JONATHAN GOODMAN, II - COUNCIL CHAIRMAN - DISTRICT #5)

4. CONSIDERATION RE: Selection of Vice Chairman by District Rotation as Set Forth by Bamberg County Council Policy and Rules.  
**(COUNCILMAN EVERT COMER, JR.)**  
(Dr. Jonathan Goodman, II - COUNCIL CHAIRMAN - District #5)

**G. PUBLIC HEARING**

1. CONSIDERATION RE: **(NONE AT THIS TIME)**

**H. COMMITTEE AND STAFF REPORTS**

1. Update of Proceedings by Mr. Brian Warner of Southern Carolina Alliance.
2. Update of Bamberg County's Treasurer Report.  
**(TREASURER ALICE JOHNSON)**
3. Update of Bamberg County's Financial Report.  
**(FINANCE DIRECTOR T. M. THOMAS)**  
**(CONTROLLER GINA SMITH)**
4. Overview of Bamberg County Operations.  
**(ADMINISTRATOR JOEY PRESTON)**

**I. ORDINANCE**

1. CONSIDERATION RE: Proposed Ordinance Authorizing the Execution and Delivery of an Infrastructure Credit Agreement to Provide for Infrastructure Credit Agreement to Provide for Infrastructure Credits to Project Homegrown; and other Related Matters.  
**(COUNCIL)** **(FIRST READING)**

**J. RESOLUTION**

1. CONSIDERATION RE: Amendment to Amended and Restated Master Agreement For the Establishment of the Quad County Industrial Park I, Park II, and Park III Dated May 6, 2013 (Project Homegrown)

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2. CONSIDERATION RE: Proposed Resolution Establishing Written Public Notice of Bamberg County Council Meeting Schedule for Calendar Year 2023.  
**(COUNCIL)**

**K. CALENDAR OF EVENTS**

L. OTHER ITEMS

1. CONSIDERATION RE: Reappointment of Mr. Jerry Bell as a Public Representative Member from Bamberg County on the Lower Savannah Council of Governments Board. (COUNCIL)
2. CONSIDERATION RE: Reappointment of Ms. Rena Riddle to the Thoroughbred Country Tourism Advisory Committee. (COUNCIL)

M. COMMENTS FROM THE PUBLIC

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N. COMMENTS FROM COUNCIL MEMBERS

O. VOTE FOR ADJOURNMENT

P. ADJOURNMENT